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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5203**

| SERIAL NUM  | BER FILING or |                 | 371(c)              | (c) CLASS |                 | GROUP ART UNIT |          | ATTORNEY DOCKET     |           |                   |
|---|---------------|-----------------|---------------------|-----------|-----------------|----------------|----------|---------------------|-----------|-------------------|
| 10/725,99   | )4            | 12/03/20        | 03                  |           | 435             |                | 1645     |                     | 41144F010 |                   |
|   |               | RULE            |                     |           |                 |                |          |                     |           |                   |
| APPLICANTS Rakha Hari Das, New Delhi, INDIA; Ajay Kumar, New Delhi, INDIA; Meghpati Singh, New Delhi, INDIA;    |               |                 |                     |           |                 |                |          |                     |           |                   |
| ** CONTINUING DATA **********************************   |               |                 |                     |           |                 |                |          |                     |           |                   |
| ** FOREIGN APPLICATIONS ************************************  |               |                 |                     |           |                 |                |          |                     |           |                   |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/09/2004  |               |                 |                     |           |                 |                |          |                     |           |                   |
| Foreign Priority claims   |               | Yes 🔽 No        |                     |           | STATE OR        |                | EETS     | TOT                 |           | INDEPENDENT       |
| 35 USC 119(a-d) cond<br>Verified and  | ditions met   |                 | Met afte<br>Allowan | ice C     | COUNTRY         | DRA            | WINGS    | CLAI                |           | CLAIMS            |
|   | Examiner's S  |                 | Initials            |           | INDIA           |                | 7        | 18                  | 3         | 2                 |
| ADDRESS   |               |                 |                     |           |                 |                |          |                     |           |                   |
| SMITH, GAMBRELL & RUSSELL<br>1130 CONNECTICUT AVENUE, N.W., SUITE 1130<br>WASHINGTON, DC 20036<br>UNITED STATES |               |                 |                     |           |                 |                |          |                     |           |                   |
| TITLE   |               |                 |                     |           |                 |                |          |                     |           |                   |
| IIILE   |               |                 |                     |           |                 |                |          |                     |           |                   |
|   | or detect     | ing pathogeni   | c mycoba            | cteria in | clinical specin | nens           |          |                     |           |                   |
|   | or detect     | ing pathogeni   | c mycoba            | cteria in | clinical specin | nens           | ☐ All Fe | es                  |           |                   |
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| Method for FILING FEE RECEIVED  | FEES: A       | 0,              | een giver           | n in Pape | er              |                | □ 1.16 F | ees (Fil            | ocessi    | ing Ext. of time) |
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